

Application No. :

Registration No.:



THE STANDARD FIREWORKS RAJARATNAM COLLEGE FOR WOMEN, SIVAKASI

(An *Autonomous* Institution, Accredited with *Five Star Status* by NAAC,  
Affiliated to Madurai Kamaraj University)

S . F .

**APPLICATION FOR ADMISSION TO M.C.A. COURSE***(Application should be filled up in candidate's own handwriting)***Submission of filled-in Application: on or before .05.200 .**

|  |                           |                                       |   |                            |                                    |
|--|---------------------------|---------------------------------------|---|----------------------------|------------------------------------|
| <b>1. Name of the Applicant</b><br>(in Block letters as given in TC) :   |                           |                                       |   |                            |                                    |
| <b>2. Age &amp; Date of Birth</b> (as given in TC) :   |                           |                                       |   |                            |                                    |
| <b>3. Nationality &amp; Religion</b> :   |                           |                                       |   |                            |                                    |
| <b>4. Caste</b> :  |                           |                                       |   |                            |                                    |
| <b>5. Community</b> (✓) :  |                           | OC / BC / MBC / DNC / SC / ST         |   |                            |                                    |
| <b>6. Marital Status</b> (✓) :   |                           | Unmarried / Married / Widow / Divorce |   |                            |                                    |
| <b>7. Name of the Father</b> (with qualification) : _____<br><b>Occupation</b> : _____<br><b>Annual Income</b> : Rs. _____<br><b>Name of the Mother</b> (with qualification) : _____<br><b>Guardian</b> (State the relationship) : _____ |                           |                                       |   |                            |                                    |
| <b>8. Address for Communication</b> : (in Block Letters)<br>_____<br>_____<br>_____<br><b>Pin:</b> _____ <b>District:</b> _____<br><b>State:</b> _____<br><b>Phone no. with STD Code</b> : _____   |                           |                                       | <b>9. College previously studied</b><br>_____<br>_____<br><b>Date of Admission:</b> _____<br><b>Date of Withdrawal:</b> _____<br><b>University to which College is affiliated:</b><br>_____ |                            |                                    |
| <b>10. Details of marks obtained in Degree Examination (Mention the Degree) :</b> _____  |                           |                                       |   |                            |                                    |
| <b>Subject</b>   | <b>Marks obtained</b>     | <b>Maximum marks</b>                  | <b>Percentage of Marks</b>  | <b>Register Number</b>     | <b>Month &amp; Year of Passing</b> |
| <b>Part I-Language</b> -Tamil /Hindi / French  |                           |                                       |   |                            |                                    |
| <b>Part II – English</b>   |                           |                                       |   |                            |                                    |
| <b>Part III (✓) :</b>  |                           |                                       |   |                            |                                    |
| <b>Major</b> ..... (Up to V /VI Semester)  |                           |                                       |   |                            |                                    |
| <b>Ancillary – I</b> ...(Up to V /VI Semester)   |                           |                                       |   |                            |                                    |
| <b>Ancillary – II</b> ...(Up to V /VI Semester)  |                           |                                       |   |                            |                                    |
| <b>Total Marks in Part III</b>   |                           |                                       |   |                            |                                    |
| <b>11. Have you applied for / written the Entrance Examination conducted by any approved agency?</b>   | <b>Name of the Agency</b> | <b>Register Number</b>                | <b>Date of Examination</b>  | <b>Percentage of Marks</b> |                                    |
|  |                           |                                       |   |                            |                                    |

|  |  |
|--|--|
| <b>11. Reason for break of study, if any</b>   |  |
| <b>12. Do you belong to any of the following? If yes, produce necessary certificate.</b>           |  |
| <b>a) Physically Handicapped (✓):</b> Yes / No   | <b>c) Daughter of Ex-Service man(✓):</b> Yes / No  |
| <b>b) Refugee(✓)</b> : Yes / No  | <b>d) Distinction in i) Sports :</b> State /District<br><b>ii) NSS :</b> <b>iii) NCC :</b> |
| <b>13. Are you a single child? (✓) :</b> Yes / No  | <b>14. Are you a First Graduate? (✓) :</b> Yes / No  |
| <b>15. Do you need hostel accommodation? (✓) :</b>   | Yes / No   |
| <b>16. a) Have you applied for any other course in this college? (✓) If yes, give the details:</b> | Yes / No _____   |
| <b>b) Have you applied for any course in other colleges? (✓) If yes, give the details.</b>         | Yes / No _____   |
| <b>17. Was the candidate holder of any scholarship? (Mention the Scholarship)</b>                  | Yes / No _____   |
| <b>18. Will the Candidate pay the full fees?</b>   | Yes / No   |

I declare that all the particulars furnished above are true and correct. I submit that I will abide by the rules and regulations of the College.

**Enclosures : (Attested Xerox copies one each)**

- ❶ Transfer & Conduct Certificate
- ❷ Community Certificate
- ❸ Mark Statement (up to V / VI Semester)
- ❹ Sports (State, District Level) / NSS / NCC, etc., Certificates
- ❺ Ex-Service man (Dependent Certificate and Identity Card)
- ❻ Physically Handicapped (Doctor Certificate)
- ❼ Refugee - Certificate

**Place :**

**Date :**

**SIGNATURE OF THE PARENT/GUARDIAN**

**SIGNATURE OF THE APPLICANT**

**FOR OFFICE USE ONLY**

**Category:** GQ / MQ

**Certificates Verified (✓)**

1. **Mark Statements** : Up to V Semester / VI Semester
2. **Community** : OC /BC /MBC /DNC /SC /ST
3. **Transfer & Conduct** :
4. **Special Category** : Ex-Service Man / Physically Handicapped / Sports / Refugee

**Admitted in** : \_\_\_\_\_

**Signature of the Staff who processed the Application**

**Signature of the Head of the Department**

**Date :**

**PRINCIPAL**